"RAISED WITH CHRIST"

- 1. What do you remember about Resurrection Sunday when you were a child: Sunrise Services? New clothes? The Easter Bunny? Hunting eggs?
- 2. Some people are misusing God's grace (see 3:8; 5:20-21). How so? What is Paul's response to that here?
- 3. The idea of death is mentioned 15 times in this section: How does Christ's death and resurrection tie into our relationship with sin?
- 4. What does it mean to practice the teaching in verses 11-13? What is the motivation?
- 5. What do you do when you hear voices from your former life (in sin), as do these believers?
- 6. What specifically will you do this week to count yourself dead to sin and alive to Christ? If you could bury one thing with Christ forever, what would it be?
- 7. What boss have you had who seemed most like a "slave driver"? How so?
- 8. How is the question in verse 15 another attempt to misuse Paul's teaching on grace (see v.1)?
- 9. Compare Paul's image of death (6:1-14) with this one about slavery. What is similar and different in the points he makes in each case?
- 10. What is the "cost and benefit" of each type of slavery here?
- 11. Theologically and practically, how is slavery to Christ freedom from sin?
- 12. What modern image (in music, sports, art, etc.) illustrates Paul's point that submission to a good "master" leads to freedom?
- 13. If you had seen yourself as God's willing servant this past week, what would have changed in your attitudes and actions? Where do you particularly want to work on this in the coming week?

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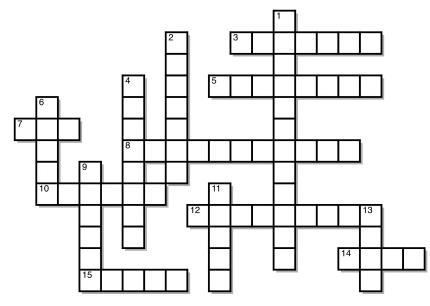
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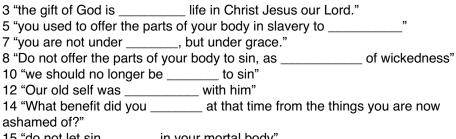
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Across



15 "do not let sin _____ in your mortal body"

Down

1 "If we have been united with him like this in his death, we will certainly also be united with him in his "

2 "We were therefore buried with him through _____ into death" 4 "offer them (the parts of your body) in slavery to righteousness leading to

6 "For the _____ of sin is death" 9"sin shall not be your _____ " 11 "Shall we go on sinning so that may increase?" 13 "We _____ to sin; how can we live in it any longer?



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